

**RESOLUTION  
R106 - 08 / 09**

**2008 MUNICIPAL RUNOFF ELECTION  
*Certification of Results for the Municipal Runoff Election  
held on Tuesday, October 7, 2008***

WHEREAS, Ala. Code §11-46-46(a) provides that at the time appointed by the City Council of the City of Selma, Alabama to canvass the returns of the election, the City Clerk shall deliver to the City Council the envelopes addressed to the governing body, which were delivered to him/ her by the returning officers of the several wards in the city immediately after the votes had been counted and the returns thereof prepared; *and*

WHEREAS, the City Council of the City of Selma, Alabama has received said envelopes from the City Clerk which contain the returns of the municipal runoff election held on October 7, 2008; *and*

WHEREAS, the City Council of the City of Selma, Alabama has tabulated the provisional ballots which have been certified by the board of registrars office as cast by registered and qualified voters for the purpose of making election returns and the City Council canvassing the same; *and*

WHEREAS, the City of Selma, Alabama has canvassed all returns including provisional returns to determine the number of votes casts for each candidate during the municipal runoff election and hereby ascertain the results as follows:

**I. CITY COUNCIL PRESIDENT**

<b>Candidate</b>	<b>Total Votes Received</b>
GERALDINE ALLEN	2,247
GENE HISEL	2,002

**II. CITY COUNCIL-(WARD 4)**

<b>Candidate</b>	<b>Total Votes Received</b>
ANGELA BENJAMIN	345
KELVIN WILLIAMS	217

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA AS FOLLOWS:**

**CITY COUNCIL PRESIDENT**

*Geraldine Allen* received a majority of the votes cast for the Office of City Council President, and is hereby declared duly elected to that office for the term beginning on the first Monday in **November 2008**.

**CITY COUNCIL-(WARD 4)**

*Angela Benjamin* received a majority of the votes cast for the Office of Council Member, Ward 4, and is hereby declared duly elected to that office for the term beginning on the first Monday in **November 2008**.

**BE IT FURTHER RESOLVED** that the City Council shall execute and deliver a *Certificate of Election* to Geraldine Allen for the Office of City Council President and Angela Benjamin for the Office of Councilwoman, Ward 4.

The City Clerk is instructed to file a copy of said *Certificate of Election* in the Office of the Probate Judge of Dallas County, Alabama and the Judge of Probate shall file said Certificates in the same manner that he files the declaration of the results of election of county offices.

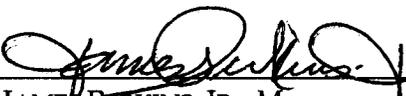
ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,  
on this the 14<sup>th</sup> day of October, 2008.

  
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GEORGE P. EVANS, *President*

ATTEST:

  
\_\_\_\_\_  
LOIS WILLIAMS, *City Clerk*

APPROVED:

  
\_\_\_\_\_  
JAMES PERKINS, JR., *Mayor*