

RESOLUTION
R 232 - 08/09

*Construction of Selma C/D Landfill-Cell No. 1
and Jeff Davis Landfill Closure, otherwise known as the Selma Landfill Project*

ACCEPTANCE OF BID

Mitchell's Contracting Services, LLC

WHEREAS, the City of Selma, Alabama (the "City") published an Advertisement for Bids in the Selma Times Journal to receive bids for the construction of Selma C/D Landfill-Cell No. 1 and Jeff Davis Landfill Closure, otherwise known as the Selma Landfill Project; and

WHEREAS, sealed bids were received by the City of Selma at Selma City Hall, 222 Broad Street, Selma from the time solicited and closed at 12:00pm on August 24, 2009, at which time the bids received were opened and read aloud; and

WHEREAS the appropriate officials of the City of Selma and the professional Project Administration firm, CDG Engineers and Associates tabulated the bids and determined Mitchell's Contracting Services, LLC to be the lowest responsible bidder, said bids being certified by CDG Engineers and Associates; and

WHEREAS, the City desires to award Mitchell's Contracting Services, LLC the Contract in the amount of \$511,235.00 for Construction of Selma C/D Landfill-Cell No. 1 and Jeff Davis Landfill Closure in accordance with the specifications provided by CDG Engineers and Associates; and

WHEREAS, it is desired that said contract expenses be encumbered via the Inert Landfill Line item and the Municipal Gas Tax account.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that:

George Evans, in his capacity as Mayor, is hereby authorized to execute a contract in the amount of \$511,235.00 for Construction of Selma C/D Landfill-Cell No. 1 and Jeff Davis Landfill Closure in accordance with the specifications provided by CDG Engineers and Associates; and

BE IT FURTHER RESOLVED said contract expenses shall be encumbered via the Inert Landfill Line item and the Municipal Gas Tax account

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA,

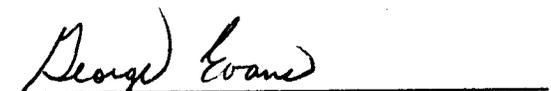
on this the 25th day of August, 2009.


DR. GERALDINE ALLEN, President

ATTEST:


IVY HARRISON, City Clerk

APPROVED:


GEORGE EVANS, Mayor